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CONFIRMATION NO. 8159

|                                                                                                                                                                                                                                                                                     |                                                                                                                   |              |                           |                                                                                                                                                                                                      |                       |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|
| SERIAL NUMBER<br>09/862,766                                                                                                                                                                                                                                                         | FILING DATE<br>05/21/2001<br><br>RULE                                                                             | CLASS<br>369 | GROUP ART UNIT<br>2627    | ATTORNEY<br>DOCKET NO.<br>450.322US1                                                                                                                                                                 |                       |                            |
| <b>APPLICANTS</b><br><br>Stephen P. Vossler, Sioux Falls, SD;                                                                                                                                                                                                                       |                                                                                                                   |              |                           |                                                                                                                                                                                                      |                       |                            |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                     |                                                                                                                   |              |                           |                                                                                                                                                                                                      |                       |                            |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                |                                                                                                                   |              |                           |                                                                                                                                                                                                      |                       |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/18/2001</b>                                                                                                                                                                                                          |                                                                                                                   |              |                           |                                                                                                                                                                                                      |                       |                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged | Examiner's Signature<br>                                                                                          | Initials<br> | STATE OR<br>COUNTRY<br>SD | SHEETS<br>DRAWING<br>6                                                                                                                                                                               | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>6 |
| <b>ADDRESS</b><br>24333<br>GATEWAY, INC.<br>ATTN: Patent Attorney<br>610 GATEWAY DRIVE<br>MAIL DROP Y-04<br>N. SIOUX CITY ; SD<br>57049                                                                                                                                             |                                                                                                                   |              |                           |                                                                                                                                                                                                      |                       |                            |
| <b>TITLE</b><br>Audio earpiece and peripheral devices                                                                                                                                                                                                                               |                                                                                                                   |              |                           |                                                                                                                                                                                                      |                       |                            |
| FILING FEE<br><br>RECEIVED<br>968                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |              |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                       |                            |